

Order of Service

for the

Solemnization of Holy Matrimony

between

Opeyemi Okanmiyinoluwalogo

E CAdesoji Oluwaseyitan

■ Venue ■

The Potter's House

100, Oyemekun Road, Opp Ministry of Works, Akure, Ondo State

Officiating Ministers

- 1. Bishop Francis Wale Oke
- 2. Revd. (Mrs.) Victoria Tokunbo Oke
- 3. Bishop 'Dapo Ogunsola
- 4. Bishop Abiodun Adeniji
- 5. Pastor Ademola Akinlabi
- 6. Pastor (Mrs) Titi Akinlabi
- 7. Pastor 'Yemi Odesola
- and other Anointed Ministers of God

Order Of Service

- 1. Opening Prayer
- 2. Processional Hymn
- 3. Praise & Worship
- 4. Exhortation Charge
- 5. Declaration
- 6. Joining & Blessing
- 7. Special Prayer for the couple
- 8. Bible Reading
- 9. Choir Ministration
- 10. Message
- 11. Hymn 2
- 12. Signing of the Marriage Register
- 13. Thanksgiving
- 14. Presentation of Marriage Certificate
- 15. Announcement
- 16. Closing Prayer & Benediction
- 17. Recessional Hymn

1. OPENING PRAYER

2. PROCESSIONAL HYMN (PRAISE MY SOUL, THE KING OF HEAVEN)

1.

Praise, my soul, the King of heaven; to his feet your tribute bring. Ransomed, healed, restored, forgiven, evermore his praises sing. Alleluia, alleluia! Praise the everlasting King!

2.

Praise him for his grace and favor to his people in distress.

Praise him, still the same as ever, slow to chide, and swift to bless.

Alleluia, alleluia!

Glorious in his faithfulness!

3.

Fatherlike he tends and spares us; well our feeble frame he knows. In his hand he gently bears us, rescues us from all our foes. Alleluia, alleluia! Widely yet his mercy flows!

4.

Angels, help us to adore him;
you behold him face to face.
Sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace!

3. PRAISE & WORSHIP

4. EXHORTATION/ CHARGE

Dearly beloved, we are gathered here in the sight of God and in the presence of this congregation, to join together this man and this woman in holy matrimony, which is an honourable estate, instituted of God Himself, signifying unto us the mystical union which is between Christ and His Church; which Holy estate Christ adorned and beautified with His presence and the first miracle that He wrought in Cana of Galilee and is commended in the Holy Writing to be honoured among men; and therefore it is not to be enterprised nor be taken in hand unadvisedly, lightly or wantonly, but reverently, discreetly, soberly and in the fear of God, duly considering the purpose for which matrimony was ordained.

Firstly: It was ordained for the mutual society, help and comfort that one ought to have for the other, both in strength and prosperity.

Secondly: It was ordained for the increase of mankind according to the will of God and that children might be brought up in the fear and nuture of the Lord, and to the praise of His Holy name.

Thirdly: It was ordained in order that the natural instincts and auction implanted by God should be hallowed and directed aright; that those who are called of God into this holy estate should continue therein in pureness of living. Into this holy estate, these two persons come now to be joined.

Therefore, if any man can show any just cause why they may not be lawfully joined together, let him speak (twice), or else hold his peace.

(If no impediment be alleged, the minister speaking to the two that shall be married shall say)

I require and charge you both as you will answer at the dreadful day of judgement when the secrets of all hearts shall be disclosed that if either of you know any impediment why ye may not lawfully be joined together in matrimony, ye do now confess it. For ye be well assured that as many as are coupled together otherwise than God's word doth allow are not joined together otherwise than God's word doth allow are not joined together by God, neither is their matrimony lawful.

5. DECLARATION

(The man shall declare as follows)

I, ADESOJI OLUWASEYITAN hereby declare before God and His congregation that I know not of any lawful impediment why I may not be joined in holy matrimony

to OPEYEMI OKANMIYINOLUWALOGO

(And the woman shall declare as follows)

I, OPEYEMI OKANMIYINOLUWALOGO hereby declare before God and His

congregation that I know not of any lawful impediment why I may not be joined

in holy matrimony to ADESOJI OLUWASEYITAN

Then shall the Minister say unto the man:

ADESOJI OLUWASEYITAN, will thou have this woman to be thy wedded wife, to

live together according to God's law in the holy estate of matrimony? Wilt thou

love her, comfort, honour and keep her, forsaking all others to keep thee only

unto her so long as ye both shall live?

The man shall say: I WILL, SO HELP ME GOD

Then shall the Minister say unto the woman:

OPEYEMI OKANMIYINOLUWALOGO, will thou have this man to be thy wedded

husband, to live together according to God's law in the holy estate of matrimony?

Wilt thou love him, comfort, honour and keep him, forsaking all others to keep

thee only unto her so long as ye both shall live?

The woman shall say: I WILL, SO HELP ME GOD

6. JOINING & BLESSING

The Minister shall say "who gives this woman to be married to this man?" (The father of the woman shall take her by the right hand and hand her over to the Minister)

(The Minister receiving the woman at her father's hand shall cause the man with his right hand to take the woman by her right hand to say after him as follows.)

(Here, the groom will unveil the bride)

I, ADESOJI OLUWASEYITAN take thee OPEYEMI OKANMIYINOLUWALOGO to be my wedded wife, to have and to hold from this day forward, for blessing, for greatness, for riches, for honour, in strength, in health, and in all circumstances, to love and to cherish, till death do us part, according to God's holy law, and therefore I give thee my troth.

(Then shall they loose their hands and the woman, with her right hand taking the man by his right hand shall likewise say after the minister)

I, OPEYEMI OKANMIYINOLUWALOGO take thee ADESOJI OLUWASEYITAN to be my wedded husband, to have and to hold from this day forward, for blessing, for greatness, for riches, for honour, in strength, in health, and in all circumstances, to love and to cherish, till death do us part, according to God's holy law, and therefore I give thee my troth.

EXCHANGE OF RINGS

(The Minister, receiving the rings from the man shall bless them saying.)
Bless O Lord, these rings which we bless in thy name, and grant that they who shall wear them may keep true faith unto each other, and that they both may abide in thy peace and presence according to thy will, and ever live in mutual love unto their end through Jesus Christ our Lord. Amen.

(Then shall the man put the ring on the fourth finger of the woman's left hand and say)

With this ring, I wed thee, with my body I thee worship, and all my worldly goods with thee I share a token and pledge of the vow and the covenant now made between me and thee, in the name of God the Father, and of the Son and of the Holy Spirit. Amen

(Then shall the woman put the ring on the fourth finger of the man's left hand and say)

With this ring, I wed thee, with my body I thee worship, and all my worldly goods with thee I share a token and pledge of the vow and the covenant now made between me and thee, in the name of God the Father, and of the Son and of the Holy Spirit. Amen

[Then shall both kneel down and the Minister shall offer this prayer.]

ETERNAL GOD, CREATOR AND PRESERVER of all mankind, giver of all spiritual grace, the Author of everlasting life, send Thy blessing upon these Thy children, OPEYEMI and ADESOJI whom we bless in Thy Name, that living faithfully together, they may faithfully perform and keep the vow and covenant made between them where of these rings given and received as a token and pledge; and may they ever remain in perfect love, peace and live together according to Thy laws, through Jesus Christ our Lord. (Amen)

(Then shall the Minister join their hands together and say:)

Those whom God hath joined together, let no man put asunder.

(Then shall the Minister speak unto the people.)

FOR AS MUCH AS OPEYEMI OKANMIYINOLUWALOGO and ADESOJI OLUWASEYITAN have consented together in Holy Matrimony and have witnessed the same before God and this congregation and have pledged themselves to each other and have declared the same by joining of hands through prayers and receiving of rings, by the authority vested on me as a minister of the Gospel of the Lord Jesus Christ, I pronounce you husband and wife in the name of God the Father and the Son and of the Holy Spirit (Amen).

- 7. SPECIAL PRAYER FOR THE COUPLE
- 8. BIBLE READING
- 9. CHOIR MINISTRATION
- 10. MESSAGE
- 11. HYMN 3 (MY HOPE IS BUILT ON NOTHING LESS)
- 1.

My hope is built on nothing less than Jesus' blood and righteousness; I dare not trust the sweetest frame, but wholly lean on Jesus' name.

Refrain:

On Christ, the solid Rock, I stand: all other ground is sinking sand; all other ground is sinking sand. 2.

When darkness veils his lovely face, I rest on his unchanging grace; in every high and stormy gale, my anchor holds within the veil. [Refrain]

3.

His oath, his covenant, his blood, support me in the whelming flood; when all around my soul gives way, he then is all my hope and stay.

[Refrain]

4

When he shall come with trumpet sound,

O may I then in him be found: dressed in his righteousness alone, faultless to stand before the throne. [Refrain]

- 12. SIGNING OF MARRIAGE REGISTER
- 13. THANKSGIVING
- 14. PRESENTATION OF MARRIAGE CERTIFICATE
- **15. ANNOUNCEMENTS**
- 16. CLOSING PRAYER AND BENEDICTION
- 17. RECESSIONAL HYMN (THROUGH THE LOVE OF GOD OUR SAVIOUR)

1.

Through the love of God our Saviour, all will be well.

Free and changeless is his favour, all, all is well.

Precious is the blood that healed us, perfect is the grace that sealed us, strong the hand stretched forth to shield us,

all must be well.

2.

Though we pass through tribulation, all will be well.

Ours is such a full salvation, all, all is well.

Happy, still in God confiding, fruitful, if in Christ abiding, holy, through the Spirit's guiding, all must be well. 3.
We expect a bright tomorrow,
all will be well.
Faith can sing through days of sorrow,
'All, all is well.'
On our Father's love relying,
Jesus every need supplying,
in our living, in our dying,
all must be well.

Bridal Party

- Bride's Maid -
- Olayinka Sarah
- Best Man -
- Adeniji Ifeoluwa
- Little Bride -
- Folorunsho Esther
- Ring Bearer -
- Ademola Joshua

Order Of Photography

COUPLE WITH:

- Bride's Parents
- Groom's Parents
- · Bride's Sibling
- · Groom's Siblings
- · Bride's and Groom's parents
- Bride's and Groom's siblings
- Officiating Ministers
- Bride's friends
- Groom's friends
- The Potter's House
- Christ Life Church International
- Premium Trust Bank Staff Members
- A.Y.E Staff members

■ APPRECIATION ■

Thank you for celebrating our special day with us.
Your love, prayers, and support mean the world to us.
We are deeply grateful and pray that joy and
blessings fill your lives and wishing you a safe
journey back to your destinations.

